

# 103rd Annual Elks National Bowling Tournament

Hosted by Plymouth-Ann Arbor, MI #325

Handicap 95% - 230 Scratch – per bowler  
USBC Moral Sanctioned

From March 8, 2024 through April 28, 2024 (Weekends Only)

**Tournament Dates: March 8, 9, 10, - March 16, 17, - March 23, 24, - April 6, 7, - April 13, 14, - April 20, 21. – April 27, 28**  
(No Bowling March 30 & 31)

**OFFICIAL ENTRY BLANK**

PLEASE ENTER LOCAL ASSOCIATION FOR  
VERIFICATION OF AVERAGE ON ENTRY\*\*

Please Type or Print

**TEAM EVENT:**

**Oak Lanes**

8450 Middlebelt Road, Westland, MI 48185

Phone: (734) 422-7420

Squad Times:

Friday – 2:00 p.m. (Opening Weekend Only)

Sunday – 10:00 A.M.

**TOURNAMENT HEADQUARTERS HOTELS:**

**Comfort Inn** co/hotels **Hilton Garden Inn**

40455 Ann Arbor Rd.

14600 Sheldon Rd.

Plymouth, MI 48170

Plymouth, MI 48170

Phone (734) 455-8100

Phone (734) 354-0001

**Early Reservations**

**Early Reservations by January 15, 2024**

means with Money and Applications

**All Entries By February 15, 2024**

If entries dictate. A 2nd shift will be added

**FOR INFORMATION CALL:**

**Louie Johnston**

**Secretary-Treasurer**

**Phone: (586) 749-5098**

**Fax: (586) 749-5098**

**email: [elksnationalbowlingassoc@gmail.com](mailto:elksnationalbowlingassoc@gmail.com)**

**DOUBLES & SINGLES**

**Oak Lanes**

8450 Middlebelt Road, Westland, MI 48185

Phone: (734) 422-7420

Squad Times:

Saturday 12:00 P.M.

**ENTRY**

**must be filled out completely to be  
accepted-all spaces including  
sanction # and average  
if none, mark space N/A.**

**ENTRY FEE SCHEDULE:**

5-Person Team Event \$125 per team  
2-Person Double \$50 per team  
Singles \$25 per person

**TOP HANDICAP PRIZE MONEY:**

**THE FIRST PLACE HANDICAP PRIZE SHALL BE  
FIGURED ON A PERCENTAGE BASIS IN THE  
TEAM EVENT, DOUBLES, AND SINGLES.**

AFFIDAVIT: Must be signed by your lodge secretary.  
I hereby certify that all member of teams listed  
herein are Elks in good standing and/or their  
spouses with currently paid up membership

print

sign

(Note: If you bowl Doubles, you must enter Singles.)

**AT LEAST ONE OUT OF EVERY 8 ENTRANTS CASH!**

100% RETURN OF PRIZE FEE

Secretary Lodge No.

**TEAM EVENT** Lodge Name \_\_\_\_\_

1<sup>st</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

Team Name \_\_\_\_\_

Lodge No. \_\_\_\_\_

2<sup>nd</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

Team Captain \_\_\_\_\_

3<sup>rd</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Phone Home \_\_\_\_\_

Cell \_\_\_\_\_

\*Email Address \_\_\_\_\_

**For verification of squad dates & times**

**PLEASE READ TOURAMENT RULES AND HANDICAP REGULATIONS ON REVERSE SIDE**

Please <b>PRINT</b> (Full Name) TEAM Line Up as they bowl	Highest Average	USBC Membership No.
XX		

**MINOR EVENTS** Entrants must enter both  
**Doubles and Singles**

1<sup>st</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

2<sup>nd</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

3<sup>rd</sup> Choice: Date \_\_\_\_\_

Time \_\_\_\_\_

**PLEASE MARK IF OVER**

**62 Years or Older**

NO CHANGES WITHIN ONE HOUR OF SQUAD TIME

Check Here	List Pair ONLY (2, 4, or 6 Names) – List Only One Bowler Per Line	Highest Average	USBC Membership No.

**If the 6<sup>th</sup> man is bowling with another Team, Please name What Team**